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Two Park Avenue

New York, NY

10016-5990 U.S.A.



ASME DEDICATED SERVICE AWARD

|  |  |  |
| --- | --- | --- |
| 1. | **A) DATE OF SUBMISSION:** |  |

|  |  |  |
| --- | --- | --- |
| **B) DATE OF RECEIPT:** |  | (To be filled in by ASME) |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2. | **FULL NAME OF NOMINEE**:  **Must be a Member of ASME** |  | Member Grade |  |

|  |  |  |
| --- | --- | --- |
|  | **Nominee's current position:** |  |

|  |  |
| --- | --- |
| **Nominee's address:** |  |

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3. **CITATION:** 35-40 word summary of nominee's qualifications.

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4. **NOMINATOR(S):** Name and address of individual(s) suggesting nomination, and ASME activity (ies) in association with the nominee.

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5. **ENDORSERS:** Names and addresses of the 2 individuals who are willing to attest to the nominee’s qualifications and requirements of the award if called upon to do so.

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6. **SERVICE AREA(S):** Be explicit with types of service and sequence of years (Example: Member, Executive Committee or Sector 2000-2010, and Group Leaders 2010-2015).

**The years of service must amount to a minimum of ten years.**

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7. **OTHER AWARDS RECEIVED FROM ASME:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | DATE: |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | DATE: |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | DATE: |  |

8. **SIGNATURE OF DESIGNATED ASME NOMINATOR (i.e. SR. VICE PRESIDENT, ETC. AND SERVICE AREA)**

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| --- | --- | --- | --- | --- |
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# Signature Service Area Date

|  |  |  |
| --- | --- | --- |
| 9. | **ANTICIPATED DATE OF PRESENTATION:** |  |

**(NOTE: Prior to establishing a date, four weeks must be allowed for engraving the plaque and printing certificate.)**

10. **NAME OF PERSON TO RECEIVE THE AWARD MATERIALS FOR PRESENTATION TO AWARDEE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| 11. | **SERVICE AREA STAFF REVIEW:** | | Name |  | DATE |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 12. | **HONORS STAFF REVIEW:** | Initials |  | DATE |  |
|  |  |  |  |  |  |
| 13. | **DATE AWARD SENT FOR PRESENTATION:** | |  | (To be filled in by ASME) | |

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***Revised 6/26/15***